

# MPP FELLOWSHIP POINT REQUEST FORM

Member Name \_\_\_\_\_

Membership Year \_\_\_\_\_

Board of Directors (2)

Position: \_\_\_\_\_

President of MPP (5) \_\_\_\_\_

LENS Editor (2) \_\_\_\_\_

Master's of Photography Degree (5)

Date: \_\_\_\_\_

Photographic Craftsman Degree (3)

Date: \_\_\_\_\_

PPofA Certification (CPP) (2)

Date: \_\_\_\_\_

TPPA Associate Fellowship (1)

Date: \_\_\_\_\_

TPPA Full Fellowship (1)

Date: \_\_\_\_\_

Article/LENS Newsletter (List Dates)

Illustrated (2) \_\_\_\_\_

NON-Illustrated (1) \_\_\_\_\_

Cover Photograph (1) \_\_\_\_\_

TPPA, SWPA, or PPA President (5) \_\_\_\_\_

Committee Service (1) \_\_\_\_\_

Continuing MPP Membership (1) \_\_\_\_\_

Continuing TPPA Membership (1) \_\_\_\_\_

Continuing PPA Membership (1) \_\_\_\_\_

Continuing Certification (1) \_\_\_\_\_

Special Meetings (1/2) \_\_\_\_\_

Seminar Attendance (1) \_\_\_\_\_

Program for MPP (2) \_\_\_\_\_

Sponsoring New Members (1 each) \_\_\_\_\_

Monthly Print Competition

MONTH	ENTER(1/2)	RIBBON(1)
JUL	_____	_____
AUG	_____	_____
SEPT	_____	_____
OCT	_____	_____
NOV	_____	_____
JAN	_____	_____
FEB	_____	_____
MAR	_____	_____
APR	_____	_____
MAY	_____	_____
JUN	_____	_____
<b>TOTAL:</b> _____		

**TOTAL PRINT COMPETITION:** \_\_\_\_\_

Current Points Earned: \_\_\_\_\_

Points Carried Forward: \_\_\_\_\_

Total Points: \_\_\_\_\_

I submit the above totals to the MPP Board of Directors for approval as accumulative points toward my MPP Associate and Full Fellowship Degree.

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Submitted to Board of Directors: \_\_\_\_\_

Board Approval: \_\_\_\_\_

Degree Ordered: \_\_\_\_\_

Degree Awarded: \_\_\_\_\_